

From  
The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Egmore, Madras-600 008.

To  
Mrs. Lalitha Deradoss,  
1012, Branson Gardens Road,  
Kellys, Kilpauk  
Madras-600010

Letter No. A/17115/92

Dated: -9-92

Sir,

Sub: MMDA - Planning Permission - Cons-  
truction of Residential building in  
Plot No. 7, Branson, <sup>at</sup> ~~Kellys~~ <sup>Kellys</sup>  
RSM of 3139/10 of Block No. 53 of Village Panasarakkam  
Approved - Regarding.

Ref: ~~Letter No.~~ <sup>you to dt. 20-7-92</sup> ~~at.~~  
~~from~~

The proposal received in the reference cited for the  
Additional construction of residential building at Plot No. 7, Branson Garden Road.  
R.S.No. 3139/10, Block No. 53 of Panasarakkam Village  
has been examined and found approvable.

2. In this connection, you are requested to remit a  
sum of Rs. 400/- (Rupees Four hundred only)  
towards Development Charges for land and building, Rs. 500/-  
(Rupees Five hundred only) towards  
Scrutiny Charge, Rs. /- (Rupees  
only) Rs. /- (Rupees only)  
towards Open Space and Reservation Charge and Rs. /-  
(Rupees only)  
towards Regularisation charge by two Separate Demand  
Drafts of a Nationalised Bank in Madras City drawn in favour  
of the Member-Secretary, MMDA, Madras-8 and submit them at  
MMDA Office Cash Counter between 10.00 A.M. and 4.00 P.M.  
within 10 days of the receipt of this letter. After remitting  
the said amount, you are requested to submit the duplicate  
receipt to Area Plans Unit and furnish an Affidavit/Indemnity  
Bond in Five Rupees Stamp paper duly attested by Notary  
Public as per the format enclosed. Planning Permission  
Application will be returned unapproved if the amount are  
not paid within the stipulated time.

3. On receipt of the amount, the approved plans  
will be sent to the Commissioner/Executive Officer/Township/  
Town Panchayat/Panchayat Union/Municipality for further action.

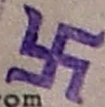
Encl: Copy of the Affidavit for  
UIC.

Copy to: 1) The Senior Accounts Officer,  
Accounts (Main) Division,  
M.M.D.A., Madras-8.

(2) The Commissioner,  
Corporation of Madras,  
Madras-600002

Yours faithfully,  
For MEMBER-SECRETARY.

11/10/92  
11/10/92



Prithu  
21/10/92

7/10  
28

7/10  
28

9/10  
DESP

(N. RANGARAJAN)